

CATHEDRAL NEWS

VOL.64 No.6 (306724)

Sunday February 10, 2019



UKRAINIAN CATHOLIC CATHEDRAL OF ST. GEORGE

210 Avenue M South, Saskatoon, Saskatchewan, S7M 2K4

Tel: 306-664-3459 e-mail: saintgeorge@shaw.ca

Fax: 1-866-345-5432 www.cathedralsaskatoon.com

Христос Родиться! Славте Його! Christ is Born! Let us Glorify Him!

Pastoral Team:

Very Rev. Janko Kolosnjaji

Residence tel: 306-244-2604

chan.skeparchy@sasktel.net

Deacon Myron Yamniuk

Душпастирі:

о. Янко Колошній

Резиденція тел: 306-244-2604

chan.skeparchy@sasktel.net

диякон Мирон Ямніук

DIVINE LITURGY

Sunday: 10:00 a.m.

Feast day: 10:00 a.m.

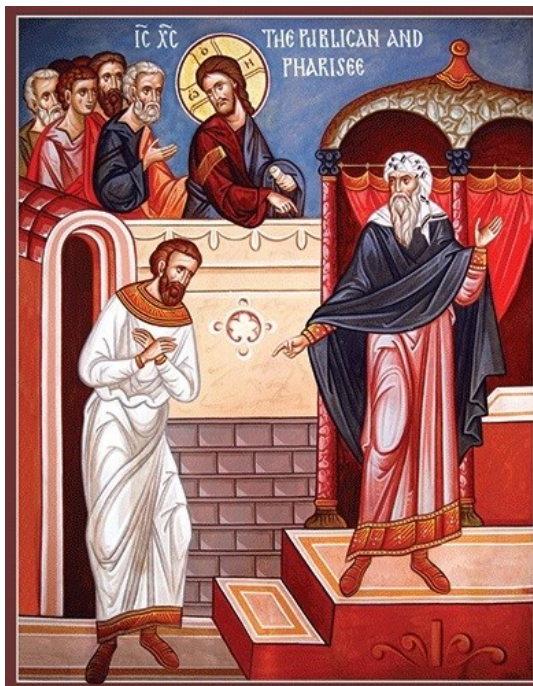
Daily: 8:00 a.m.

БОЖЕСТВЕННА ЛІТУРГІЯ

В неділю: 10:00 рано

Свята: 10:00 рано

Щодня: 8:00 рано



Sunday of the Publican and the Pharisee

Неділя Митаря і Фарисея

CATECHETICAL PROGRAMS:

See inside for specifics

BAPTISM: By appointment (Pre-Baptismal preparation)

CONFESSIONS - СПОВІДЬ: 30 minutes before Liturgy

MATRIMONY: By appointment (one year in advance)

FUNERALS: By arrangement

VISITATION OF THE SICK: Call any time

HOLY COMMUNION AT HOMES: First Friday of the month

PARISH OFFICE

Open Monday to Thursday

9:00 a.m. - 4:00 p.m.

CATHEDRAL IS
WHEELCHAIR
ACCESSIBLE



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Вітаємо всіх гостей, приятелів та рідних, які зєдналися сьогодні разом брати участь в цій Службі Божій. Нехай наш Господь благословить Вас і Вашу родину!

We extend our welcome to all guests, friends, visiting relatives and parishioners in celebrating this Divine Liturgy together. May our Lord bless you and your family!

Місячний намір Святішого Отця Папи Римського на лютий

За великодушне прийняття осіб, які стали жертвами торгівлі людьми, примусової проституції та сваякого іншого насильства.

Monthly Intentions of the Holy Father for February

For a generous welcome of the victims of human trafficking, of enforced prostitution, and of violence.

Schedule for Sundays

SUNDAY (10:00 a.m.) February 10th (Ukrainian)

Readers: Olya Kowaluk (Uk.23)
Alexa Kowaluk (Eng.23)
Cantor: Nadia P./ Nissa B.
Sacristan: John Holowachuk
Ushers: Lenard Prokopchuk/ John & Maria Kowaluk
Altar Servers: Please Volunteer

SUNDAY (10:00 a.m.) February 17th (Bilingual)

Readers: Tba (Uk.25)
Tba (Eng.25)
Cantor: Curtis Hiebert
Sacristan: Tba
Ushers: Bernie & Pat Mazurkewich
Welcoming Committee: Tba
Candle bearers: Tba
Collecting offerings: Tba
Altar Servers: Please Volunteer

SUNDAY (10:00 a.m.) February 24th (English)

Readers: Anna Мусык(Uk.28)
Page Hiebert (Eng.28)
Cantor: Curtis Hiebert
Sacristan: David Orenchuk
Ushers: John Luby & John Bomok
Altar Servers: Please Volunteer





ЦЬОГО ТИЖНЯ В КАТЕДРАЛЬНІЙ ЦЕРКВІ

February 10th - February 17

THIS WEEK IN THE CATHEDRAL PARISH

SUNDAY, February 10th: *33rd Sunday after Pentecost, Sunday of the Publican and the Pharisee; 33-та Неділя по Зіс. Св. Духа, Неділя Митаря і Фарисея*
(Luk 18: 10-14)

10:00 a.m. Divine Liturgy for all Parishioners (Ukrainian) - Свята Літургія за парафіян

MONDAY, February 11th

NO DIVINE LITURGY

TUESDAY, February 12th

8:00 a.m. +Irina Kocisfamily

WEDNESDAY, February 13th

8:00 a.m. Birthday Blessings for Kassia.....Baba

THURSDAY, February 14th

8:00 a.m. Birthday Blessings for Ivan B.family

FRIDAY, February 15th

8:00 a.m. Birthday Blessings for Rosemarie Kolosnjaji.....family

SATURDAY, February 16th

10:00 a.m. + Pauline Mialkowski (1 year)family

SUNDAY, February 17th: *34th Sunday after Pentecost, Sunday of the Prodigal Son*
34-та Неділя по Зіс. Св. Духа, Неділя Блудного Сина

(Luk 15: 11-32)

СОРОКОУСТИ

це особливі молитви в часі Великого Посту за померлих. Заупокійні Суботи цього року будуть: 23-го лютого, 16-го, 30-го березня, 6-го квітня та 8-го червня.

Віднова Пом'яника Померлих 10 долярів.

SOROKOUSTY

Special Memorial Services for deceased this year on the following 5 Saturdays:

February 23rd, March 16th, 30th, April 6th and June 8th.

Renewal of the family Pomianyk is \$10.00.

The Shrine of the Venerable Nun Martyrs Olympia and Laurentia (215 Avenue M South) celebrates a Weekly Moleben Service every Sunday evening at 7:00 p.m., followed by fellowship.



Ukrainian Catholic Eparchy of Saskatoon Українська Католицька Єпархія Саскатуну

214 Avenue M South Saskatoon, SK S7M 2K4 Canada
Office: (306) 653-0138 email: admin.skeparchy@sasktel.net
Fax: (306) 665-2569 personal email: uwitness2bishop@gmail.com

Ref. # BB-190205-01

(Kindly reference the above number if you reply to this letter)

February 5, 2019

Glory be to Jesus Christ!

Urgent letter to Clergy of the Eparchy of Saskatoon

The Catholic Bishops of Saskatchewan have initiated a public campaign to encourage our Provincial Government to enact legislation to protect the conscience rights of health care professionals. The public Call for Conscience campaign will include education and action components. **On Sunday, February 24th, we would like all parishes to screen a video and invite parishioners to send letters to the Ministers of Health, the Premier, and the Leader of the Opposition.** Parishioners can sign the letter electronically at <https://www.canadiansforconscience.ca/saskatchewan> or parishes can provide printed copies to be signed at Sunday Divine Liturgies on February 24.

This campaign is prepared in cooperation with the Coalition for HealthCare and Conscience, a national coalition of churches, healthcare facilities, and medical professionals. There is also an ecumenical team working to coordinate the Call for Conscience campaign in other churches across Saskatchewan. **The Call for Conscience campaign addresses the lack of legal protection for healthcare professionals who cannot participate in Assisted Suicide or Euthanasia as a matter of conscience.** In Canada, assisted suicide was legalized by the Supreme Court and federal Parliament, but medical professions are a matter of provincial jurisdiction. As such, specific legal protections still need to be established to protect healthcare professionals.

Opinion polls indicate that even among those who support assisted suicide there is a 60% approval for conscience protection. However, some provincial regulatory bodies are moving to restrict conscience rights and require participation by doctors, nurses, pharmacists, and others who work with vulnerable patients. **We are calling upon our provincial government to enact clear protections for these healthcare professionals in matters of conscience.**

The Knights of Columbus are providing leadership to promote this campaign across Saskatchewan. We are also looking to the Ukrainian Catholic Women's League is also mobilizing its local councils. If you have a KofC or UCWL council in your parish, please work with them to ensure active participation from your parish and if your church has a Service and Social Justice Committee there could be opportunity for them to get involved. You will also find that medical professionals in your parish will

be willing to work on this campaign. Ask a doctor, nurse, or medical student to speak to the parish about how the introduction of assisted suicide and euthanasia is changing their healing profession.

The video, letter, bulletin notices, intercessions, and other resources are available at <http://bit.ly/CFCSask>. The campaign will take place on the following timeline:

1. **Your immediate attention must be given to the appointment of a Parish Coordinator** of the Campaign and you must communicate that person's name and contact information to the Eparchial Coordinator, Deborah Larmour. You may contact Deborah Larmour at uwitness2family@skeparchy.org if you have any questions about this step or any of the further requirements. Instructions for the Coordinator are found on the link above: <http://bit.ly/CFCSask>
2. If you are unable to access the Google Drive mentioned above to print out the instructions and letters and access the video please contact Deborah to arrange for them to be put on a memory stick for you to pick up at the Clergy meetings next week. It is on Google Drive so it should be accessible to most of you.
3. Bulletin announcements of the Campaign will be sent out concurrently with this letter to be placed in bulletins for Sunday February 10 and Sunday February 17 explaining the campaign and requesting support from the Parishioners. They are also found on the Google Drive link <http://bit.ly/CFCSask>
4. The Parish Coordinator is to establish teams to facilitate signing the letters on Sunday, February 24, 2019. (These teams should be established by February 20.)
5. Showing of the video and an announcement from the pulpit or via the Coordinator or a health care professional in your Parish on **Sunday the 17th of February**. (Suggested script is on the Google Drive link <http://bit.ly/CFCSask> above.)
6. **Once the letters are signed please forward all of them to Deborah Larmour, at 214 Ave M South, Saskatoon Sk, S7M 2K4 to be received at the latest by March 6, 2019.** These will then be forwarded to the Campaign for Conscience Headquarters on or before March 20. Please note that each person is to sign, print their name and address as well as email on letter. (Copies will be made of these letters to give to both ministers of Health, the Premier and Leader of the Opposition.). The presentation of the letters will be done formally at the Legislature.

Your active support and cooperation in this matter is greatly appreciated as we must not remain silent on this issue which is a direct threat to our fundamental freedoms of conscience in this country.

In Christ,

+ *Bryan Bayda, C.S.R.*

Most Rev. Bryan Bayda, C.S.R.
Eparch of Saskatoon



LUKE 18: 10-14

The parable of the Pharisee and the Tax Collector ranks with the Good Shepherd parable as the one where we feel confident that we have got the message. Its message, at least its primary message, is delivered unambiguously in the closing sentence, "Whoever exalts himself will be humbled and. whoever humbles himself will be exalted." It is pure, clear Jesus-speak and we all accept it. What is not so transparent is the other message or messages which, as in so many parables, may be lurking inside the story and which may have determined the choice of characters who set the scene.

Pride comes in many forms, there is even a good sort of pride, but all of us know people who boast inordinately of their achievements, sporting, academic or both; of their breeding, their wealth, their charity, their lovely garden or their successful grandchildren. That's standard – a part of life.

What Jesus is doing in this story is contrasting unfavourably the more detestable man whose boast is his observance of religious law against the man who was not just humble, in the sense of being un-boastful, he was an actual, though sorrowful, sinner; a man who habitually defied the rule book of his religion and may not even have had the realistic option of changing his way of life. It is a scenario with which most of us will be familiar within our own families or circle of friends in that minefield of uneasy consciences, the out-fall of marital breakdown and the establishment of new relationships and responsibilities from which it would be hard, if not impossible, or even wrong, to get disentangled.

Am I, you may be wondering, about to say that the rule book is of little significance so long as you have a loving, contrite and humble heart? Decidedly not. If we did not believe that the Church has a function in promoting good

order, godliness, justice and peace in this world, none of us would have reason read privately or to hear publicly, God's Word read and preached upon. But even the most conservative Christians will acknowledge that Jesus, in his time, was radical and unfettered in his judgement of established authority, frequently supporting it in principle but fiercely critical of its ruthless application. "Woe to you who lay burdens on others which you will not lift yourselves." What he cannot abide, as we see in this story, is to have the poor, the unfortunate and the inadequate classified dismissively as sinners through circumstances which may, in large part, not be their fault.

Then as now our terminology is bad. We use that catch-all word "sin" to cover both cruel and callous evil and also the technical infringements of regulations about which the Pharisee was so self-righteous. He may have fasted twice a week and paid his tithes, but where was his compassion towards those less fortunate than himself? Where was his compassion for the tax-collector?

The practical outcome of all this is not easy to resolve. The Pharisee was, of course, right to obey the letter of the law and had the good fortune to live in circumstances in which he could easily do so. Likewise, we all know of people who have been particularly attracted to the Catholic Church by the clarity of its rules and regulations and the firmness of its moral prohibitions. But a priest has only to spend time talking to his parishioners to be reminded that life is not so simple for everyone, not even for the most devout.

In Jesus's time, to be a public servant or tax gatherer for the Romans was tantamount to collaborating with the occupying powers. What is more, they made their money by extortion or receiving bribes and were classified by the law-abiding as irredeemable sinners along with the prostitutes. Yet Jesus

says this man went home justified, at rights with God and that the Pharisee did not. As in so many instances, such as his famous dictum that the Sabbath is made for man, not man for the Sabbath, our Gospel message is reminding us that we are all weak; that the Church is to be the Church for Sinners and that we must not allow faceless legislators to curtail our freedom to do what is right and helpful for those who are in trouble. In God's Church, law and compassion are to go hand in hand and the experience of the ages has been that we need a framework of ideals and guidelines and even clear rules to help us do this.

Fr. Charles

Поминальні Суботи – Сорокоусти

Сорокоустами називаємо моління за померлих в часі Великого посту. Слово “сорокоуст” дослівно означає: сорок уст, себто моління 40 устами чи священиками.

Сьогодні згідно традиції на час посту записуємо імена близьких нам людей, які померли і даємо на сорокоусти.

Служби за померлих нагадують думки молитов з чування при плащаниці перед Великоднем. Парастас, зокрема священичий, дещо подібний до Єрусалимської Утрени у Велику суботу. Наша Церква старається в такий спосіб ототожнювати наш перехід від смерти в життя із переходом (“пасхою”) Христа. Наш чин похорону включає різні форми духовної потіхи, наприклад, Псалом 90, різні вірші Псалма 118, уривки з листів св. Павла. Він рівночасно має за ціль збудити свідомість “у тих, що не мають надії” про справжню мету людського життя.

В часі посту ми якраз роздумуємо над сенсом життя, приносимо свої жертви й за тих, хто уже відійшов до вічності. Це “свята і благочестива думка”: приносити “жертву пре благання за мертвих, щоб вони звільнилися від гріха”, як

читаємо у Старому Завіті (2 Мак. 12, 45-46).

Св. Амвросій Медиоланський сказав про померлого друга: “Я його люблю і тому супроводжую його сльозами та молитвами в землю живих (див. Пс. 114, 9). І не покину його аж поки не запроваджу його туди, куди його заслуги взивають його – до святої гори Божої (див. Пс. 2, 6), де є вічне життя”.

Наша Церква, як любляча Матір, піклується за своїх дітей, – не тільки про живих, але й про спочилих. Бо у Бога всі живі. Тому ми маємо від Бога великий дар – право молитися до Нього і надію бути почутими, підкріплену Його обітницею. Адже Господь сказав: «Все, чого з вірою попросите у Отця Мого в ім'я Моє, буде вам». А апостол Яків навчає нас: «Моліться один за одного».

Ми молимося за живих – наших рідних, близький, знайомих, тощо. Але і вони самі можуть молитися за себе. А от померлі вже не можуть за себе молитися, тому якщо важливою є молитва за живих, то тим більш важливою і угодною Богові є молитва за померлих, яка може полегшити і навіть змінити участь тих, хто упокоївся з вірою у вічне життя і з надією на Боже милосердя. Якщо ж людина лише сумує й плаче за померлими, але не молиться за них, то це не приносить спочилим ніякої користі, а для живих є причиною печалі та глибоких сердечних ран.

З кожним днем наближається той час, коли і ми, подібно спраглим у пустелі, будемо чекати, щоб хтось подав за нас милостиню або палко помолівся в храмі Божому чи вдома. Тож, пам'ятаючи про цей час, творімо молитву за померлих – щоб Господь послав людей, які і за наше упокоєння колись Йому молитимуться.



All Souls Saturdays - Sorokousty

A beautiful part of our Catholic tradition is praying for those who have departed from this earthly life; prayer for the dead is one of the greatest acts of charity we can perform. We pray for the repose of their souls, the forgiveness of their sins and that they may rejoice in eternal life in heaven. We pray for the souls of the departed in the daily prayers and services of the Church, as well as in our own personal prayers and by offering Liturgies for them.

Week after week, we remember our departed relatives. The Church dedicates each Saturday of the year to the souls who have gone into eternity, but have not yet entered into eternal rest in heaven. In addition, there are certain Saturdays of the Liturgical Year which are specifically dedicated to remembering and praying for the dead.

These Saturdays are called All Souls Saturdays. They include Meat fare Saturday, the second, third, and fourth Saturdays of the Great Fast, and the Saturday before Pentecost Sunday. What a joy that the Church gives us days of special prayer on which we can give our full attention to our departed kinsmen that have departed from the ages!

Why these specific Saturdays? The theme of Meat fare Sunday is the Last Judgment. It is fitting that we pray the day before for all Christians who have fallen asleep, especially those for whom no one prays, so that they may stand worthily before God at the Final Judgment.

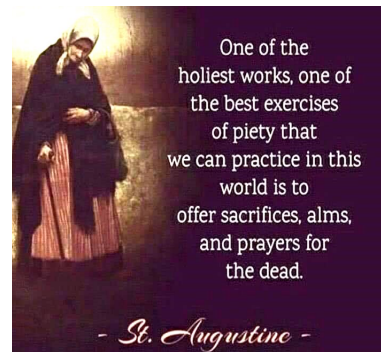
The Saturdays of the Great Fast are appropriate for remembering the dead since this is a time for increased prayer, especially for the repose of those who have departed. Because the descent of the Holy Spirit is the final act in our redemption, we want those who have fallen asleep to also share in the graces of this act.

Therefore, we honour their memory on the Saturday before Pentecost.

How important it is to pray for these people, for people who are our brothers and sisters in Christ, who have lived out their lives – some of them long lives, others altogether short, but who have all gone to stand before the Face of the Lord; that is, who have all traveled the path along which every one of us must sooner or later travel! They know what awaits us, which means that their prayers are beneficial for us.

So let us pray for one another: we, for the departed; and the departed, for us – and in this way we will all be saved. Let us pray that our life might be at least a little closer to God; let us ask the Lord to save the souls of our departed loved ones, friends, relatives, and enemies – everyone who needs our prayers. And let us hope that their prayers will, in just the same way, help us to better ourselves and to become more spiritualized and deified.

May the Lord help us all, both the living and the departed – everyone who stands in need of God's mercy, which means all of humankind and, above all, all Christians, for the Apostle Paul said that the Savior came into the world to save all men, especially those who believe (cf. 1 Timothy 4:10). Let us be faithful, that the Savior might be our Redeemer from the torments of hell and the Source of joy in Himself – Jesus Christ our Lord, to Whom is due all glory with the Father and the Holy Spirit now and forever. Amen.



One of the holiest works, one of the best exercises of piety that we can practice in this world is to offer sacrifices, alms, and prayers for the dead.

- St. Augustine -

Adapted

from: <http://www.pravmir.com/the-departed-need-our-prayers-on-ancestral-saturday/>

Your Return Gift to God :

<i>Last Sunday & Feast Days Collection</i>	<i>\$ 870.00</i>
<i>Open Collection</i>	<i>\$ 15.00</i>
<i>Automatic Debits</i>	<i>\$ 300.00</i>
<i>Vigil Lights</i>	<i>\$ 8.35</i>

**May the gifts of time, talents and treasure you offer to God be multiplied through the world.
May Our Lord bless you graciously.**

Meetings & Events – Сходини та Події

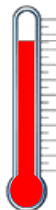
- Feb 10 (Sun) **TODAY-** UCWLC Membership meeting following the Divine Liturgy
- Feb 10 (Sun) **TODAY-** UCBC Bishop Roborecki Brunch meeting following the Divine Liturgy
- Feb 12 (Tue) St. Volodymyr Park Board meeting at 7:00p.m. - Cathedral Auditorium
- Feb 17 (Sun) Birthday Party at St. Joseph's Home sponsored by UCBC Bishop Roborecki Branch
- Feb 23 (Sat) SOROKOUSTY (February 23, March 16, 30, April 6 & June 8) D. Liturgy at 10:00a.m.
- Feb 28 (Thu) St. Volodymyr Ukrainian Cath. Park AGM at 7:00p.m. - Cathedral Auditorium
- Mar 2 (Sat) Preparation for the First Holy Communion classes & Catechism classes at 10:00a.m.
- Mar 2 (Sat) Sacred Sound Concert
- Mar 3 (Sun) Parish Annual General Meeting - Cathedral Auditorium at 12:30p.m.
- Mar 4 (Mon) First Day of the Great Fast - Перший день великого посту
- Apr 5-7 (Fri-Sun) Parish Mission & Easter Confession - Bishop Ken Nowakowski
- Apr 13 (Sat) Easter Tea
- Apr 14 (Sun) Palm Sunday
- Apr 19 (Fri) Good Friday
- Apr 21 (Sun) RESURRECTION OF JESUS CHRIST / ВОСКРЕСІННЯ ХРИСТОВЕ



Parish Council Meeting
Wednesday, February 20th
at 7:00p.m. - Cathedral Auditorium

St. George's Special Project Donations
Raising funds to pay the cost of
Cathedral Roof Drainage System:

PARISH GOAL: \$20, 000.00



86.67%

\$17, 520.00

Thank you very much!

Щиро Дякуємо!

Donations may be given anytime

ATTENTION: UCBC Members

The Membership Committee will be collecting membership payments of \$25.00 for 2019 . You may pay by dropping your membership fee in the Sunday collection basket and marking the envelope ***"UCBC Membership"***

ATTENTION: UCWLC Members

Membership Fees of \$20.00 for 2019 are due. Payment may be made by dropping your membership fee in the Sunday collection basket and marking the envelope ***"UCWLC Membership"*** or by stopping by the Rectory Office or by passing your payment to the Membership Committee members: Zoria Sirman, Mary Kalist, Oksana Halitso or Iris Owchar. Thank you!
Please remember to include a note in the envelope if you have a change of address, etc.

MEMORIAL DONATION - Donation to the St. George's Cathedral was received in the Memory of Natalie Hyshka from Edith Kuprash. Thank you! May the memory of Natalie be eternal !

**NOTICE OF ANNUAL GENERAL MEETING OF THE
UKRAINIAN CATHOLIC FOUNDATION OF SASKATCHEWAN CORPORATION**

When: Saturday, February 16, 2019

Time: Registration - 1:30pm to 2:00pm
Annual General Meeting – 2:00 pm

Where: St. George's Ukrainian Catholic Church Auditorium
210 Avenue M South
Saskatoon Saskatchewan

Who: All members of a Ukrainian Catholic parish or mission within the Ukrainian Catholic Eparchy of Saskatoon who are 18 years of age or older are entitled to attend and vote at the meeting.

Purpose: This meeting is being called for the purposes of:

Approving the Financial Statement Reviewer's Report and the Annual Financial Statements for the fiscal year ending December 31, 2018.

Appointing a Reviewer/Auditor of our financial records for the next fiscal period.

Approving Bylaws or Amendment to the Bylaws – none to consider for this Annual Meeting.

Reporting of activities and motions of the Directors to the membership.

Electing Directors.

For transacting such other business as may properly come before an Annual General Meeting.

Access to Documents: Annual Meeting Documents and the Financial Statements will be posted on the Ukrainian Catholic Foundation of Saskatchewan website – www.bbessi.org by no later than January 31, 2019. You may also pick up copies at the Foundation Office at 214 Avenue M South, Saskatoon SK

UKRAINIAN CATHOLIC FOUNDATION OF SASKATCHEWAN CORPORATION

Call for Nominations to the Board of Directors of Ukrainian Catholic Foundation of Saskatchewan

Ukrainian Catholic Foundation of Saskatchewan is searching for people who are interested in serving on our Board of Directors. To qualify, a person must be 18 years of age or older, a resident of Canada and a member in good standing with a Ukrainian Catholic Parish or Mission within the Ukrainian Catholic Eparchy of Saskatoon.

The Board has a vacancy from the Regina and Yorkton Deanery. If you are interested in serving on the Board of Directors as a deanery representative from either the Regina or Yorkton Deanery, please contact **the Office Administrator, Iris Owchar at 306-653-0138, ext 223**, or email your intention to bbessi@outlook.com. Each nomination will require a letter of support from your Pastor. **Nominations will close on Wednesday, February 11th, 2019 at 5:00pm.**



**St. Volodymyr Ukrainian Catholic Park Inc - ANNUAL GENERAL MEETING
Thursday, FEBRUARY 28th / 2019 @7pm. at St. George's Cathedral Auditorium**

There are : FOUR-THREE Year Term - Director Positions to be filled.

Members of the Eparchy of Saskatoon- This is your park

Would you like to make a difference?

Want to get involved in the larger Eparchial Community? Know someone who does?



For Info: Travis Hutsal - travishutsal@gmail.com 306 371-2979

Dwayne Sabulsky- desabulsky@sasktel.net 306 280 -7836 **Bernie Bodnar** bandmbodnar@shaw.ca



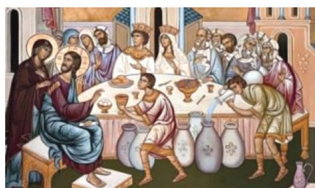
PYROHY BEE – PLEASE NOTE THE DATE HAS CHANGED

PLEASE VOLUNTEER TO HELP WITH MAKING PYROHY

Wednesday, February 13, 2019 at 9:00 a.m.

Your help is needed and so greatly appreciated. UCWLC

*We need
YOUR HELP!*



THE EPARCHY OF SASKATOON MARRIAGE PREPARATION PROGRAM

"Crown them with Honour and Glory"

Saturday March 2, 2019

8 am. to 7 pm. at the Chancery Office (214 Ave M South)

Engaged? Planning a wedding in 2019? Congratulations!

At this one-day intensive course you will be immersed in the beauty and richness of our unique Byzantine Catholic wedding ceremony and learn within that context some of the keys to a happy lifelong marriage. Please speak immediately with your Pastor about your plans. For more information and to register for the course email Deborah Larmour at: uwitness2family@skeparchy.org.

♦ **Bible Study** weekly sessions with Hieromonk Gregory Hrynkiw ASTH are held every Tuesday from 6:30pm to 7:15pm at Dormition Parish. This year focuses on the Gospel of Matthew. No sign-up required. Call Judith (j.kurulok@sasktel.net) or 306-668-1854 for more info.

UCBC YOUTH BOWLING 2019 EVENING

Bishop Roborecki Branch (Saskatoon) of the Ukrainian Catholic Brotherhood of Canada is sponsoring a Youth Bowling Evening on **Saturday, March 16th, 2019, from 5:00 - 7:00 p.m. at Eastview Bowl**. All school-aged children and youth from grade 5 and up that are members of any Ukrainian Catholic parish in the Saskatoon area are invited and encouraged to take part in this activity. Pizza and drinks will be provided. There is no cost for participants. Shoes are provided at no charge. Parents/caregivers are welcome to cheer on the players. **Registration deadline – Monday, March 04, 2019.**

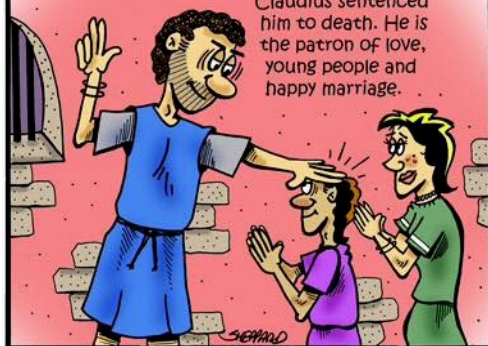
Register with Eparchial Youth Coordinator Viktoriia Marko at uwitness2youth@gmail.com or Bill Gulka at w.gulka@sasktel.net.



SAINTS FUN FACTS

by John Sheppard

A kind hearted Roman priest, he aided young Christians being persecuted by Claudius II and was imprisoned. While in custody, he converted 46 members of a guards family to Christianity! Upon discovering this, Claudius sentenced him to death. He is the patron of love, young people and happy marriage.



St. Valentine

♦ **St. George's Ukrainian Senior Residence** is having available **one bedroom apartments**. For information or to apply please phone Fr. Janko at 306-370-2866, Ed Rogalski at 306-716-0204 or Ken Fay at 306-222-8786

♦ **Birthday Party at St. Joseph's Home:** Sunday, February 17 at 1:30 pm. Celebrating the birthdays of the residents for the month of February. Sponsored by **UCBC Bishop Roborecki Branch**. Please come and join the Sisters of St. Joseph, the celebrants, their families, residents and sponsoring group for an afternoon birthday party celebration, with a snack and entertainment.

The 2018 Tax Receipts are now available in the entrance of the church. If you have any questions regarding your receipt, please contact the Rectory Office at 306-664-3459.

PLEASE PICK UP YOUR ENVELOPE !

A Prayer for World Day of the Sick 2019

A Blessing for the Sick

May you be held in love.
May tenderness carry you.
May the pain you know too well
Be lifted from you.

May your heart's heaviness
Be lightened by grace,
May hope abound for you.

May those who serve you care for you.
May their expertise help you,
Their compassion sustain you.

May you know you are not alone
But always loved by God.

May you see miracles
And know you are one.
May your courage give us courage.
May your love hold us tenderly.

And may you dwell in peace
In the midst
The depth
The breadth of Your being.

Amen

This blessing comes from the book, *Voices from the Journey*, authored by Sr. Juliana Casey, IHM.

Learn more about the book at www.chausa.org/voices



The Icon representing the love and care for the sick and carers of the sick draws on Biblical passages from Saint Mark, Saint Matthew and Saint Luke.

Biblical scene of Jesus reaching out and being reached out to. There is a movement of mercy, love, care, response, attention, respect, reaching out and a seeking of mercy and help in the Icon. Jesus reaches out lovingly in a blessing gesture and holds the Gospel scroll signifying the life and love of the Word of God speaking to us in the present, showing us the way through life.

The World Day of the Sick, inaugurated by Saint John Paul II, was first celebrated on 11 February 1993, (First Annual World Day of the Sick) the feast of Our Lady of Lourdes. It is an occasion during which the Church throughout the world is invited to focus on her mission to give witness to the love of God towards all who suffer and to those who care for them.

Parish Annual General Meeting

March 3, 2019

at 12:30p.m. - Cathedral auditorium.

Plan to attend, since it is the obligation of every parishioner to take part in meetings concerning the future of their parish.

Річні Загальні Збори Парафії

3-го березня, 2019

від години 12:30 пополудні

Кожний член парафії має обов'язок бути вибраний до Парафіяльної Ради і голосувати підчас виборів. Обов'язком кожного парафіянина бути на сходинах.

ATTENTION PARISH COUNCIL COMMITTEE CHAIR PERSONS

Please get your Committee Reports ready if you would like to have your report to be a part of the Annual Booklet. Please have your reports handed or e-mailed in to the Parish office

NO LATER than February 11th. Thank you!