

# CATHEDRAL NEWS

VOL.66 No.24

Sunday June 13, 2021



## UKRAINIAN CATHOLIC CATHEDRAL OF ST. GEORGE

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**ALL SAINTS UKRAINIAN CATHOLIC CHURCH - NORTH BATTLEFORD**

**HOLY EUCHARIST UKRAINIAN CATHOLIC CHURCH - HAFFORD AND DISTRICT**

### **Pastoral Team:**

Very Rev. Janko Kolosnjaji

Residence: 306-244-2604

Office: 306-664-2301

[chan.skeparchy@sasktel.net](mailto:chan.skeparchy@sasktel.net)

Deacon Myron Yamniuk

### **Душпастирі:**

о. Янко Колошній

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Канцелярія: 306-664-2301

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диякон Мирон Ямнюк

***Moleben to the Christ  
Lover of Mankind***

***Молебень до  
Христа  
Чоловіколюбця***

### **CATECHETICAL PROGRAMS:**

See inside for specifics

**BAPTISM:** By appointment  
(Pre-Baptismal preparation)

**CONFESSIONS - СПОВІДЬ:**

30 minutes before Liturgy

**MATRIMONY:** By appointment  
(one year in advance)

**FUNERALS:** By arrangement

**VISITATION OF THE SICK:**

Call any time

**HOLY COMMUNION AT HOMES:**

First Friday of the month



### **DIVINE LITURGY**

**Sunday:** 9:30 a.m.

**Feast day:** 10:00 a.m.

**Daily:** 8:00 a.m.

### **БОЖЕСТВЕННА ЛІТУРГІЯ**

**В неділю:** 9:30 рано

**Свята:** 10:00 рано

**Щодня:** 8:00 рано

**Office Hours:**  
**Tuesday & Wednesday**  
**9am-1:30pm**  
**Monday - office CLOSED**

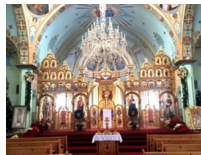


**CATHEDRAL IS  
WHEELCHAIR  
ACCESSIBLE**

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*Вітаємо всіх гостей, приятелів та рідних, які з'єдналися сьогодні разом брати участь в цій Службі Божій. Нехай наш Господь благословить Вас і Вашу родину!*

*We extend our welcome to all guests, friends, visiting relatives and parishioners in celebrating this Divine Liturgy together. May our Lord bless you and your family!*



## ЦЬОГО ТИЖНЯ В КАТЕДРАЛЬНІЙ ЦЕРКВІ June 13th - June 20th THIS WEEK IN THE CATHEDRAL PARISH



**НЕДІЛЯ / SUNDAY, June 13<sup>th</sup> : Feast of Christ, Lover of Mankind - Празник Христа Чоловіколюбця** (John 3:13-17)

9:30 a.m. Divine Liturgy for all Parishioners (Bilingual) - Свята Літургія за парафіян **Livestream**

4:00 p.m. Divine Liturgy for all Parishioners (Bilingual) - Свята Літургія за парафіян

*All Saints Ukrainian Catholic Church - North Battleford*

**ПОНЕДІЛОК - MONDAY, June 14th**

8:00 a.m. No Divine Liturgy

**ВІВТОРОК - TUESDAY, June 15th** **Livestream**

8:00 a.m. +Fr. Djura Maljik.....Brothers Priests

**СЕРЕДА - WEDNESDAY, June 16th** **Livestream**

8:00 a.m. Intention for Ana..... Family

**ЧЕТВЕР - THURSDAY, June 17th** **Livestream**

8:00 a.m. +Fr. Djura Maljik.....Brothers Priests

**П'ЯТНИЦЯ / FRIDAY, June 18th**

10:30 a.m. Divine Liturgy

**Whitkov**

*Cemetery Service - Поминальні Відправи*

7:00 p.m. **Moleben to the Christ Lover of Mankind - Молебень до Христа Чоловіколюбця**

**СУБОТА / SATURDAY, June 19th** **Apostle Jude, Brother of our Lord - Апостол Юда, Брат Господа Livestream**

8:00 a.m. +Victor Prescesky.....Wife and Family

**НЕДІЛЯ / SUNDAY, June 20<sup>th</sup> : 4th Sunday after Pentecost - All the Saints of Rus-Ukraine** (Matthew 8:5-13)

**4-та Неділя по Зіс. Св. Духа - Всіх Українських Святих**

9:30 a.m. Divine Liturgy for all Parishioners (Bilingual) - Свята Літургія за парафіян **Livestream**

1:00 p.m. Divine Liturgy for all Parishioners (Bilingual) - Свята Літургія за парафіян

*Uhryniw*

*Panachyda and Cemetery Service*

4:00 p.m. Divine Liturgy for all Parishioners (Bilingual) - Свята Літургія за парафіян

*All Saints Ukrainian Catholic Church - North Battleford*



## UKRAINIAN CATHOLIC EPARCHY OF SASKATOON

214 Avenue M South ~ Saskatoon, SK ~ S7M 2K4  
Telephone: 306-653-0138 ext. 221 ~ Fax: 306-665-2569  
Email: [admin.skeparchy@sasktel.net](mailto:admin.skeparchy@sasktel.net)



Jonathan Lashyn

### NEWS FROM THE EPARCHY OF SASKATOON

Слава Ісусу Христу! Слава На Віки! Glory to Jesus Christ! Glory Forever!

Effective Monday May 31, 2021, our Eparchy is embarking on a project to update the contact information of all the Parish families within the Eparchy.

**Jonathan Lashyn**, a Seminarian from our Eparchy, will lead this project. Over the next nine weeks, Jonathan will be calling Parish families in our Eparchy to gather/update contact information: address, telephone number(s), cell phone number(s) and email addresses, etc.

It is important that the Eparchy have your most current information, particularly cell phone number(s) and email addresses. The Eparchy and your Parish will use this information to communicate with our parishioners on a more regular basis concerning news/information that will be pertinent to you as a member of your Parish and Eparchy.

Jonathan will begin his work on May 31, 2021. So, when Jonathan calls, please be assured that this is a genuine and valid call. Your co-operation will be greatly appreciated. If you have any questions, please call the Eparchy office at 306-653-0138, ext. 221.

### **A Bible Study Gathering** **for young people 15-25 years of age**

#### **REVELATION 4 - VISION OF THE HEAVENLY LITURGY**

Led by Fr. Andre Lalach

**FRIDAY, JUNE 18<sup>TH</sup> 6:30 - 8:00 PM**

**Ukrainian Catholic Church of the Dormition of the Mother of God**

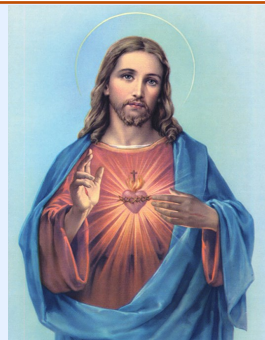
**- 120 – 105<sup>th</sup> Street West, Saskatoon**

**Online Participation Available. Registration is required by contacting**  
**Viktoriia Marko @ [uwitness2youth@gmail.com](mailto:uwitness2youth@gmail.com)**

We need list  
of  
parishioners  
who have  
current  
certification  
in CPR

Moleben to the Christ Lover of Mankind, every Friday in June at 7:00 p.m. at Cathedral. Come to Church and join us in praise of the love of Jesus for us.

*Молебень до Христа Чоловіколюбця - кожної п'ятниці в червні. Запрошуємо усіх до спільної молитви! Приходьмо, щоб почитати Серце Христове, черпати у ньому спокій і радість душі, а також зростати в любові до Бога і ближнього.*



# SAVE THE DATE!

**DATE:**  
JULY 12 - 16

**REGISTRATION OPENS**

**JUNE 1ST, 2021**

**AGES:**  
**8-14**

**St. Volodymyr Ukrainian Catholic Camp 2021: July 12 – 16 Ages 8 - 14!** This year we will be having camp but under different circumstances! **Remember to save the date: Registration for camp opens on June 1st!** . [stvolodymyrcamp.com](http://stvolodymyrcamp.com) -- [stvolodymyrcamp@gmail.com](mailto:stvolodymyrcamp@gmail.com)  
More details on camp procedures and new additions to come!

## Pope Francis appoints Archbishop Jurkovič New Nuncio to Canada



His Excellency Archbishop Ivan Jurkovič was born on June 10, 1952, in Banja Loka, Kočevje, Slovenia.

On June 29, 1977, he was ordained a priest for the Archdiocese of Ljubljana (Slovenia). He is a graduate from the Faculty of Theology in Ljubljana. Between 1980 and 1984 he completed his studies in Canon Law at the Pontifical Lateran University in Rome and at the Pontifical Ecclesiastical Academy. He holds a Doctorate in Canon Law.

On May 1, 1984, he joined the diplomatic service of the Holy See serving in the following capacities and locations:

- 1984-1988 Secretary of the Apostolic Nunciature to Korea;
- 1988-1992 Counsellor of the Apostolic Nunciature to Colombia;
- 1992-1995 Counsellor of the Representation of the Holy See to the Russian Federation;
- 1996-2001 Counsellor at the Section for Relations with States of the Secretariat of State of the Holy See in Vatican City.

On October 6, 2001, Msgr. Jurkovič received Episcopal Consecration and was appointed Titular Archbishop of Corbavia. Following the same, he served in the following missions:

- 2001-2004 Apostolic Nuncio to Belarus (appointed July 27, 2001);
- 2004-2011 Apostolic Nuncio to Ukraine (appointed April 22, 2004);
- 2011-2016 Apostolic Nuncio to the Russian Federation (appointed February 2011). At same time, Apostolic Nuncio in Uzbekistan (appointed July 22, 2011);
- 2016-2021 Permanent Observer of the Holy See to the Office of the United Nations and Other International Organizations in Geneva, Permanent Observer to the World Trade Organization (WTO), and also Representative of the Holy See to the International Organization for Migration (IOM) (appointed February 13, 2016).

The Holy Father appointed Archbishop Jurkovič Apostolic Nuncio to Canada on June 5, 2021.

Archbishop Jurkovič's mother tongue is Slovenian, however, he is likewise well versed in Italian, Spanish, English, Russian, German, French, Serbian, Croatian and Ukrainian.



**PASTORAL LETTER OF BISHOP BRYAN BAYDA, CSsR**  
**To Parents, Administrators, Staff and Students of Catholic Schools**  
**The Cross of Christ – A Symbol of Truth and Love Revealed**

**Beloved Brothers and Sisters in Christ!**

“For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”  
*John 18:37-38*

The search for truth is common among us since we know that somehow truth can give us meaning in life. It helps us make sense of our world and our lives. Some simply equate their perception of reality (subjective truth) with objective truth. Others seek truth while guided by faith and reason, an approach that looks to divine revelation as essential in the search. A person’s properly formed conscience plays a vitally important role in this pursuit of truth. When we seek the truth about human dignity, it must be carried out with true Christian charity. In this case, charity can mean saying something that is difficult for a person to hear but it is said with love.

Unfortunately, in our contemporary society, seeking the truth about human dignity has become confusing for some. For example, what does it say about human dignity when someone actually *subjects* another person to their viewpoint? Human dignity is, in fact, diminished or negated when a version of ‘truth’ *imposes* rather than *proposes*, *enforces* rather than *inquires*. Forcing another person to submit to a version of ‘truth’ is coercion. I believe this is at the root of the struggle for those in Catholic schools, regarding Pride symbolism.

Truth is not merely the product of human thought, deduction or perception. *Jesus* is the Way, the Truth and the Life. For Christians, and particularly Catholics in our education system, truth is the Person of Christ in the teachings of His Gospel. Truth is a ‘person revealed,’ not merely a ‘conclusion reached’ after a debate or discussion aimed at making life more bearable. While reason plays an important role in the search for truth, regarding relationships with God and with one another, faith in Christ is indispensable in that search. As Pope Benedict wrote in his encyclical *Deus Caritas Est- (God is Love)*: “From God’s standpoint, faith liberates reason from its blind spots and therefore, helps it to be ever more fully itself.” Some claim to know the Truth, but perhaps a more wholesome goal is to know Jesus?

The rich young man in the Gospel of Matthew (19:16-25) asked Jesus what had to be done to enter eternal life. Jesus looked at him with love and told him. The man, however, found it difficult to let go of earthly ambitions. He had many possessions and rejected Christ’s invitation to see earthly life as a preparation for heavenly life. He struggled with letting go of possessions and following Jesus, which meant embracing his challenges and his crosses. Jesus says in the Gospel of Mark, “If any want to become my followers, let them deny themselves and take up their cross and follow me.” (Mk 8:34). Jesus says, “Everyone *who belongs to the truth* listens to my voice.” We belong to the Truth since our lives revolve around God. The Truth possesses us! Not the other way around.

Clarity is needed, not confusion. Symbols that clarify are needed, not symbols that confuse. Bundling numerous contradictory ideas or values that are not in harmony with Gospel values causes confusion, and that is why the Pride symbols may be seen as controversial.

Jesus, who is Truth, loves all people. We are created to belong to the Truth and to grow in the fullness of virtue, which is always *proposed*. Consequently, we are invited to recognize ourselves, first and foremost, as children of God, well before we identify ourselves in subsequent ways. A person’s infinite worth is based on God loving them. The Catholic Church supports and teaches this, even if some Catholics fail to

understand or demonstrate this. The Cross of Christ symbolizes this mystery of love which is put before us, something into which we are invited to perpetually enter more deeply. It is not a riddle to be solved. It is a symbol of redemption for all people. Christ redeemed their dignity and continues to do so despite suffering and struggle. The crosses we bear in our personal lives must be modeled on and inspired by our Crucified Lord, who suffers all, and bears all, forgiving and freely offering Himself for all. With the Cross, and His glorious resurrection, Christ imparts hope to all!

Thus, I agree with the statement of Archbishop Damphousse of the Archdiocese of Ottawa, who addresses this point in his presentation to the Ottawa Catholic School Board on May 25, 2021:

We know that flags can have many meanings. The Gay Pride flag is not just about inclusion. It is a political statement that endorses behaviours and lifestyles contradicting the Catholic Church's teaching on the dignity of the human person. Our Catholic schools, and those who represent the participants in our Catholic schools, have a duty to uphold and promote what the Catholic Church teaches. Everyone in the Catholic school system has made a conscious choice to be part of it knowing what our values are and what they entail. We contradict our values and undermine the distinct identity of the Catholic school system if we pretend to endorse political ideologies at odds with our Catholic faith. This causes division. I am really concerned about the spiritual well-being of our community.

In conclusion, I offer my prayerful support to all those involved in Catholic education, particularly parents, administrators, staff and students alike, who do their utmost to follow the Truth of Christ as professed in the Catholic Church. We seek and adhere *to* the Truth. Truth is not relative and something that conforms to human thinking. That is what it means to carry our crosses. I encourage all those who seek the Truth to bear their crosses in a loving manner when encountering one another or when encountering symbols that confuse and promote values contrary to the truth of Christ. Truth must always be sought in a context of love and openness to the Spirit of Truth, a person of the Trinity, the Holy Spirit. Let us, therefore, have courage to speak the truth with love, abiding in love. As defined by God, may we profess: "God is love, and he who abides in love abides in God, and God abides in him" (*1 Jn 4:16*).

*Given in Kenora, Ontario, May 30, 2021*

- Registration for Sunday Divine Liturgy is a **MUST**. To register please phone parish office at 306-664- 3459, Father J. Kolosnjaji at 306-370-2866 or by email: [saintgeorge@shaw.ca](mailto:saintgeorge@shaw.ca). Contact number required.
- Stay home if you have any COVID-19 symptoms.
- **MASK, SANITIZE, SOCIAL DISTANCE. THANK YOU**
- Starting May 30 the maximum number of liturgy participants is 94.
- Once in church, please pay attention and follow clearly marked **EXIT** signs.

### **Dying Healed Workshops to Resume in the Fall**

The Dying Healed Workshops will be resuming in the Fall, and hopefully with "Reopen Saskatchewan" we can again start group face to face sessions at parishes and seniors' residences. These workshops will provide comprehensive education on palliative care/end of life issues and preliminary training for those wishing to provide compassionate and supportive care to those in need, particularly at end of life. **Bookings can and should be done any time, the sooner the better, to help plan for the Fall Workshops. Please contact Deborah Larmour at [uwitness2family@skeparchy.org](mailto:uwitness2family@skeparchy.org) or call or text her at 306-222-1475.**

***Ukrainian Canadian Civil Liberties Association (UCCLA)***  
**UCCLA to feds: Locate unmarked graves at federal internment sites**  
UCCLA Media Release: Ottawa (4 June 2021 - For Immediate Release)

A [significant fund](#) was set aside by the federal government this week, providing for indigenous groups to engage in research leading to the location and hallowing of the remains of children who died while at Canada's residential schools. This is long overdue for our indigenous brothers and sisters. UCCLA applauds the federal government for starting to atone for the forced relocation and suspension of liberties our First Nations, Métis and Inuit peoples suffered via that system.

It is a precedent.

Between 1914 and 1920, thousands of Ukrainians and other Europeans were branded "enemy aliens," forced to labour for the profit of their jailers, disenfranchised, and subjected to other state-sanctioned censures.

They were victims not only of wartime xenophobia but of pre-war racist prejudices that would persist long after the end of Canada's first national internment operations. There were 24 camps across Canada where internees were held, including women and children, the latter at Vernon, B.C., and Spirit Lake, Que. (known today as La Ferme, near Amos).

A cemetery established at Spirit Lake by the federal government holds the remains of 19 internees, including children; the whereabouts of at least one child, Nellie Manko, remain uncertain. Despite [repeated requests](#) from the Ukrainian Canadian community for government assistance in securing, restoring, and properly marking this unique historical site, no action has been taken, preferring this cemetery remain forgotten. The site is rapidly deteriorating, and will soon vanish into the Abitibi. This is unacceptable.

Now that a [\\$27-million](#) federal fund is established for our fellow indigenous Canadians to locate, restore, and properly commemorate those places where innocents were buried, the UCCLA is asking federal Heritage Minister, the Hon. Steven Guilbeault, to redress the situation at the Spirit Lake internee cemetery, as well as the situation at other unmarked graves elsewhere.

The precedent of the June 3 announcement makes federal intervention appropriate, necessary, and urgent.

Commenting, UCCLA's chairman, Roman Zakaluzny, said:

*We applaud our indigenous brothers and sisters for finally being able to move forward with locating and hallowing their deceased children, victims of the federal government's residential school system. We hope that Ukrainians Canadians, victims of a federal government forced relocation and internment program, can also do the same.*


*On Sunday, June 20 – Father's Day – Canada will mark the 101<sup>st</sup> anniversary of the conclusion of the internment operations of Ukrainian and other Europeans that began during the First World War and continued for two years after. Let us not forget the men, but also women and children like Nellie Manko, who to this day remain in unmarked graves at various former federal internment camps across Canada."*

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For more information about UCCLA, please email [media@uccla.ca](mailto:media@uccla.ca), or visit:  
[www.uccla.ca](http://www.uccla.ca)                      [Our Twitter](#)                      [Our Facebook](#)

PO Box 57022 Somerset West PO, Ottawa, Ont., K1R 6P0

*The Ukrainian Canadian Civil Liberties Association (L'Association ukrainienne-canadienne des droits civils) is a non-partisan, voluntary, non-profit research and educational organization committed to the articulation and promotion of the Ukrainian Canadian community's interests and to the defence of the civil liberties and human rights of Ukrainians in Canada and elsewhere.*



# UCWLC Appreciation Meeting

Sunday, June 27, 2021  
After 9:30 Divine Liturgy

Lunch  
Presentation of Member Service Pins  
Short General Meeting

WE INVITE ALL LADIES FROM OUR  
PARISH TO JOIN US!



## WORSHIP MATTERS

### **Worship Workshops for the churches of the WEST and the EAST**

The King's University in Edmonton is hosting a "Worship Matters" workshop on **Saturday, June 19** covering Western worship in the morning and Eastern worship in the afternoon. The afternoon session (run by Dr. Melanie Turgeon) will feature basic vocal technique and the 8 Resurrectional Tones. *Please note that the times are in MST.*

**Saturday, June 19, 2021 - This workshop will take place on Zoom**

**WEST** 9:30am-12:00pm: Worship Planning for the Fall  
Presenter: Dr. Joy Berg

**EAST** 12:30-4:00pm: Basic Vocal Technique and the Eight Resurrectional Tones  
Presenter: Dr. Melanie Turgeon

**Registration (\$15):** [kingsu.ca/worshipmatters](https://www.kingsu.ca/worshipmatters)



There is a flat \$15 registration fee and it will take place on Zoom. poster to this email.  
Register here: [www.kingsu.ca/worshipmatters](https://www.kingsu.ca/worshipmatters)