

# CATHEDRAL NEWS

VOL.67 No. 8

Sunday, February 13, 2022



## UKRAINIAN CATHOLIC CATHEDRAL OF ST. GEORGE

210 Avenue M South, Saskatoon, Saskatchewan, S7M 2K4

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**ALL SAINTS UKRAINIAN CATHOLIC CHURCH - NORTH BATTLEFORD**

**HOLY EUCHARIST UKRAINIAN CATHOLIC CHURCH - HAFFORD AND DISTRICT**

### БОЖЕСТВЕННА ЛІТУРГІЯ

**В неділю:** 9:30 рано

**Свята:** 10:00 рано

**Щодня:** 7:30 рано

### DIVINE LITURGY

**Sunday:** 9:30 a.m.

**Feast day:** 10:00 a.m.

**Daily:** 7:30 a.m.

CATHEDRAL IS  
WHEELCHAIR  
ACCESSIBLE



<https://www.ucg.org/the-good-news/lessons-from-the-parables-hope-and-restoration-the-story-of-the-prodigal-son>

### CATECHETICAL PROGRAMS:

See inside for specifics

**BAPTISM:** By appointment  
(Pre-Baptismal preparation)

**CONFESSIONS - СПОВІДЬ:**

30 minutes before Liturgy

**MATRIMONY:** By appointment  
(one year in advance)

**FUNERALS:** By arrangement

**VISITATION OF THE SICK:**

Call any time

**HOLY COMMUNION AT HOMES:**

First Friday of the month

### Office Hours:

**Tuesday**

**Wednesday**

**Thursday**

**Friday**

**9:00am-1:00pm**

**Monday - office  
CLOSED**

### Душпастирі:

о. Янко Колошнія

Резиденція: 306-244-2604

Канцелярія: 306-664-2301

[chan.skeparchy@sasktel.net](mailto:chan.skeparchy@sasktel.net)

диякон Мирон Ямнюк

### Pastoral Team:

Very Rev. Janko Kolosnjaji

Residence: 306-244-2604

Office: 306-664-2301

[chan.skeparchy@sasktel.net](mailto:chan.skeparchy@sasktel.net)

Deacon Myron Yamniuk

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*Вітаємо всіх гостей, приятелів та рідних, які з'єдналися сьогодні разом брати участь в цій Службі Божій. Нехай наш Господь благословить Вас і Вашу родину!*

*We extend a warm welcome to all guests, friends, visiting relatives, and parishioners in celebrating this Divine Liturgy together. May our Lord bless you and your family!*



## ЦЬОГО ТИЖНЯ В КАТЕДРАЛЬНІЙ ЦЕРКВІ February 6th—February 13th THIS WEEK IN THE CATHEDRAL PARISH



**НЕДІЛЯ / SUNDAY, February 13th** 34th Sunday after Pentecost; Sunday of the Prodigal Son; 34-Неділя по Зіс. Св. Духа, Неділя Блудного Сина; Luke 15: 11-32

9:30 a.m. Divine Liturgy for all Parishioners (Bilingual) Свята Літургія за парафіян	<b>Livestream</b>
1:00 p.m. Divine Liturgy, for all Parishioners (Bilingual) Свята Літургія за парафіян	
<b>Holy Eucharist Ukrainian Catholic Church - Hafford and District</b>	
4:00 p.m. Divine Liturgy, for all Parishioners (Bilingual) Свята Літургія за парафіян	
<b>All Saints Ukrainian Catholic Church—North Battleford</b>	

### ПОНЕДІЛОК - MONDAY, February 14th

No Liturgy

### ВІВТОРОК - TUESDAY, February 15th

7:30 a.m. Divine Liturgy Birthday Blessings for Kassia.....	<b>Livestream</b>	Baba
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### СЕРЕДА - WEDNESDAY, February 16th

7:30 a.m. Divine Liturgy +Zlata & Joakim Takac.....	<b>Livestream</b>	Seman Family
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### ЧЕТВЕР - THURSDAY, February 17th

7:30 a.m. Divine Liturgy Kimberley Simon—Health.....	<b>Livestream</b>	Mom & Dad
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### П'ЯТНИЦЯ - FRIDAY, February 18th

7:30 a.m. Divine Liturgy +Lil Soberlik.....	<b>Livestream</b>	PC
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### СУБОТА - SATURDAY, February 19th

10:00 a.m. Divine Liturgy +First All Souls Saturday.....	<b>Livestream</b>	
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**НЕДІЛЯ / SUNDAY, February 20th** 35th Sunday after Pentecost; Sunday of Meat-fare; 35-Неділя по Зіс. Св. Духа, Неділя М'ясоусна; Matthew 25:31-46

9:30 a.m. Divine Liturgy for all Parishioners (Bilingual) Свята Літургія за парафіян	<b>Livestream</b>
1:00 p.m. Divine Liturgy for all Parishioners (Bilingual) Свята Літургія за парафіян	
<b>Holy Eucharist Ukrainian Catholic Church—Hafford and District</b>	
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<b>All Saints Ukrainian Catholic Church - North Battleford</b>	

## Cathedral Stair Campaign

Thank you for your donations! Collections as of February 10, 2022 are \$12,000.00!

God Bless!

### BLESSING OF YOUR HOME

If anyone would like Father Janko to bless their home, it will be by appointment only. Please call the rectory (306-664-3459) or send an e-mail ([office@cathedralsaskatoon.com](mailto:office@cathedralsaskatoon.com)).

**Senior Residence** has 1-One Bedroom suite with balcony available ( Feb. 1, 2022)  
Utilities included.

Please contact:

- Ken Fay - 306-222-8786
- Fr. Janko Kolosnjaji -306-370-2866
- Ed Rogalski - 306-716-0204

**The Saskatoon Knights of Columbus** will be hosting a **virtual Pro-Life fundraiser on Saturday, Feb 26, 2022 at 7 pm.** A 50/50 raffle is being conducted as part of this fundraiser and tickets are \$5 each. Contact the Knights of Columbus Grand Knight or the Knights of Columbus In Support of Life representative for tickets. Mark your calendars now to attend this event. More details will follow in future Bulletin Announcements. **For more information on the event or tickets call Louis Roth 306-249-2764 or Murray Geenen 306-244-6196**



### Marriage Prep Course

If you are planning to get married anytime over the next year ... Congratulations!  
Please be advised that Marriage Sacramental Preparation is required for marriage in all our parishes and registration for the next Marriage Prep Course “**Crown them with Honour and Glory**” put on by the Family and Life Office Marriage Prep team, has begun. There are both online and face to face (in person/zoom) components this course with the teaching portion being held **Saturday Feb. 5 and 12 from 9 am to 12 pm both days.** For more information and registration contact Deborah Larmour, [uwitness2family@skeparchy.org](mailto:uwitness2family@skeparchy.org) as soon as possible as spaces are limited.

So far we have 4 couples interested/registered. If couples are not available on the teaching days there is some possibility that we could record the zoom talks for their viewing at another time. There will be an in person meeting of couples who choose to attend at the chancery where the zoom meeting/ recordings will be made.

### St. Volodymyr Ukrainian Catholic Park Inc.

ANNUAL GENERAL MEETING THURSDAY, FEBRUARY 24<sup>th</sup>, 2022  
@ 7pm Cathedral Auditorium



## ATTENTION - UCWLC Members Membership Fees of \$20.00 for 2022 are now due.

This year, because of COVID-19, you can pay two ways: **1.** by enclosing your cash or cheque in an envelope and putting it in the collection basket. Please mark as **“UCWLC Membership”** on the outside of the envelope, please include your name so we know who its from. **2.** by enclosing your cash or cheque mailing it to my home: **UCWLC Membership, c/o Iris Owchar 170 Arrand Cres., Saskatoon, SK. S7M 4Z8.** You will be receiving a package in the mail which includes a **postage paid envelope** for you to return your membership to me. Also, UCWLC is enclosing a **member update form**, please enclose this with the payment of your membership. Your receipt of payment will be sent to you in the mail. Thank you!  
Iris Owchar, Membership Chairperson 306-220-8275

Income tax receipts are now available for pick up at the Cathedral entrance on Sundays. If you wish to pick your receipt up during the week, please come to the Cathedral office Tuesday—Friday 9:00am—1:00pm.

### *Parish Annual General Meeting* **March 6, 2020 at 11:30 a.m. - Cathedral auditorium.**

Plan to attend, since it is the obligation of every parishioner to take part in meetings concerning the future of their parish.

### *Річні Загальні Збори Парафії* **6-го березня, 2020 від години 11:30 a.m.**

Кожний член парафії має обов'язок бути вибраний до Парафіяльної Ради і голосувати підчас виборів.  
Обов'язком кожного парафіянина

## СОРОКОУСТИ

**Це особливі молитви в часі Великого Посту за померлих.** Заупокійні Суботи цього року будуть: 19-го лютого, 12-го, 19-го, 26-го березня, та 4-го травня.  
Віднова Пом'яника Померлих 10 долярів.

## SOROKOUSTY

**Special Memorial Services for deceased** this year on the following 5 Saturdays: February 19<sup>th</sup>, March 12<sup>th</sup>, 19<sup>th</sup> and 26<sup>th</sup>, and May 4<sup>th</sup>. Renewal of the family Pomianyk is \$10.



*Вітаємо всіх гостей, приятелів та рідних, які зєдналися сьогодні разом брати участь в цій Службі Божій. Нехай наш Господь благословить Вас і Вашу родину!*

*We extend our welcome to all guests, friends, visiting relatives and parishioners in celebrating this Divine Liturgy together. May our Lord bless you and your family!*



# FRIENDS OF JESUS

Encounter our Lord in the most in need

The Eparchial Youth Ministry Office and the Youth Ministry Team at St. Philip Neri Parish are inviting young people, ages 14 - 22, to become a volunteer with reaching out to the homeless and poor people in our community with acts of kindness.



## Non Perishable Donations like:

- Dried goods, (e.g., sugar, flour);
- (unopened) commercially packaged or canned goods.

**are always welcomed and appreciated.**

Warm the hearts and bodies of our brothers and sisters  
and you will contribute to the building of Heaven on Earth!

**For more information please contact:**

*Viktoriia (306 914-0355)*

*Veronica (306 222-6969)*

## Guidelines & Information for Attending Liturgical Services Saskatchewan Public Health Order -MASKS ARE MANDATORY AGES 3 AND UP

Please note, as of Eparchial COVID Committee Meeting, December 31, 2021

\*Gaiter masks, face shields, bandanas and single layer cloth masks **are no longer be permitted**. Approved masks include Level 3 medical mask, N95, KN95 and cloth masks with **at least three** layers. This is in line with guidance from public health experts.

\* Faithful not conforming to policy will be asked to leave; as per Bishop Bryan Bayda

\* Level 3 medical masks are available



CANADIAN CATHOLIC BIOETHICS INSTITUTE  
INSTITUT CANADIEN CATHOLIQUE DE BIOETHIQUE  
UNIVERSITY OF ST. MICHAEL'S COLLEGE  
IN THE UNIVERSITY OF TORONTO

81 St Mary Street  
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## **The Thirtieth World Day of the Sick February 11, 2022**

*“Be merciful, even as your Father is merciful” (Lk 6:36).*

Standing beside those who suffer on a path of charity

(See the Message of Pope Francis after this reflection.)

There are world days of this and world days of that, many of them pointing to matters of grave importance and calling for a response to need. Sickness and ill health mark our human lot, and the Covid-19 pandemic in its varied forms has brought this to worldwide consciousness.

“Cometh the hour, cometh the man” was a phrase applied to Winston Churchill and his leadership during World War II. If we can overcome gender bias and know that “man” certainly includes WOMAN, the phrase points to the heroines and heroes who, in response to the pandemic, have served and are serving the sick with courage and skill to the point of exhaustion.

Recently, our religious communities celebrated Christian Unity Week – our Catholic Church calling us to communion with non-Catholic faith communities, calling us to love and revere these brothers and sisters of faith. We are called beyond this to sacred interaction with all faith communities. The response to the pandemic has seen cooperation and mutual support beyond any faith commitment.

Yet, we are Catholic. How does our Catholic faith inform our response to sickness in all its manifestations? We begin by trusting our God of love who alone can explain fully the mystery of suffering. And we respond with love alone to the pain of our human family, a love gifted by the Holy Spirit leading us to tenderness, compassion and medical expertise.

“Our Lady, Health of the Sick.” Our Church recommends that in sickness we turn to that Special One, the Mother of our Saviour, Christ Jesus, and our mother too. Every weekend we proclaim our faith in the Communion of Saints, how, in ancient words, we interact with the Church Triumphant, the Church Suffering and the Church Militant. In this vast array of persons glorifying God and interacting with supportive prayer, our Blessed Mother is “abin them aw”, as Scots used to say – “above them all”. Her maternal care reaches to all of us and each of us, whispering our name to her Son.

When He lifts His face to thy sweet embrace, speak to Him, Mother, of me.

Leo Walsh, CSB

Chair, Canadian Catholic Bioethics Institute

Assumption University

[https://www.vatican.va/content/francesco/en/messages/sick/documents/20211210\\_30-giornata-malato.html](https://www.vatican.va/content/francesco/en/messages/sick/documents/20211210_30-giornata-malato.html)

*Dear brothers and sisters,*

Thirty years ago, Saint John Paul II instituted the [World Day of the Sick](#) to encourage the people of God, Catholic health institutions and civil society to be increasingly attentive to the sick and to those who care for them. [1]

We are grateful to the Lord for the progress made over the years in the particular Churches worldwide. Many advances have been made, yet there is still a long way to go in ensuring that all the sick, also those living in places and situations of great poverty and marginalization, receive the health care they need, as well as the pastoral care that can help them experience their sickness in union with the crucified and risen Christ. May the Thirtieth World Day of the Sick – whose closing celebration, due to the pandemic, will not take place as planned in Arequipa, Peru, but in Saint Peter’s Basilica in the Vatican – help us grow in closeness and service to the sick and to their families.

### *1. Merciful like the Father*

The theme chosen for this Thirtieth World Day of the Sick, “*Be merciful, even as your Father is merciful*” (Lk 6:36), makes us first turn our gaze towards God, who is “rich in mercy” (Eph 2:4); he always watches over his children with a father’s love, even when they turn away from him. Mercy is God’s name par excellence; mercy, understood not as an occasional sentimental feeling but as an ever-present and active force, expresses God’s very nature. It combines strength and tenderness. For this reason, we can say with wonder and gratitude that God’s mercy embraces both fatherhood and motherhood (cf. Is 49:15). God cares for us with the strength of a father and the tenderness of a mother; he unceasingly desires to give us new life in the Holy Spirit.

### *2. Jesus, the mercy of the Father*

The supreme witness of the Father’s merciful love for the sick is his only-begotten Son. How often do the Gospels relate Jesus’ encounters with people suffering from various diseases! He “went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people” (Mt 4:23). We do well to ask ourselves why Jesus showed such great concern for the sick, so much so that he made it paramount in the mission of the apostles, who were sent by the Master to proclaim the Gospel and to heal the sick (cf. Lk 9:2).

One twentieth-century philosopher suggests a reason for this: “Pain isolates in an absolute way, and absolute isolation gives rise to the need to appeal to the other, to call out to the other”. [2] When individuals experience frailty and suffering in their own flesh as a result of illness, their hearts become heavy, fear spreads, uncertainties multiply, and questions about the meaning of what is happening in their lives become all the more urgent. How can we forget, in this regard, all those patients who, during this time of pandemic spent the last part of their earthly life in solitude, in an intensive care unit, assisted by generous healthcare workers, yet far from their loved ones and the most important people in their lives? This helps us to see how important is the presence at our side of witnesses to God’s charity, who, following the example of Jesus, the very mercy of the Father, pour the balm of consolation and the wine of hope on the wounds of the sick. [3]

### *3. To touch the suffering flesh of Christ*

Jesus’ invitation to be merciful like the Father has particular significance for healthcare workers. I think of all those physicians, nurses, laboratory technicians, the support staff and the caretakers of the sick, as well as the numerous volunteers who donate their precious time to assist those who suffer. Dear healthcare workers, your service alongside the sick, carried out with love and competence, transcends the bounds of your profession and becomes a mission. Your hands, which touch the suffering flesh of Christ, can be a sign of the merciful hands of the Father. Be mindful of the great dignity of your profession, as well as the responsibility that it entails.

Let us thank the Lord for the progress that medical science has made, especially in recent times; new technologies have made it possible to prepare therapies that are of great benefit to the sick; research continues to make a valuable contribution to eliminating old and new pathologies; rehabilitation medicine has greatly expanded its expertise and skills. None of this, however, must make us forget the uniqueness of each patient, his or her dignity and frailties. [4] Patients are always more important than their diseases, and for this reason, no therapeutic approach can prescind from listening to the patient, his or her history, anxieties and fears. Even when healing is not possible, care can always be given. It is always possible to console, it is always possible to make people sense a closeness that is more interested in the person than in his or her pathology. For this reason, I would hope that the training provided to health workers might enable them to develop a capacity for listening and relating to others.

#### 4. *Centres of care as “houses of mercy”*

The World Day of the Sick is also a good occasion to focus our attention on centres of care. Down the centuries, showing mercy to the sick led the Christian community to open innumerable “inns of the good Samaritan”, where love and care can be given to people with various kinds of sickness, especially those whose health needs are not being met due to poverty or social exclusion or to the difficulties associated with treating certain pathologies. In these situations, it is children, the elderly and those who are most frail who most often pay the price. Merciful like the Father, countless missionaries have combined the preaching of the Gospel with the construction of hospitals, dispensaries and care homes. These are precious means whereby Christian charity has taken visible shape and the love of Christ, witnessed by that of his disciples, has become more credible. I think especially of people in the poorest areas of our planet, where it is sometimes necessary to travel long distances to find treatment centres that, albeit with limited resources, offer what is available. We still have a long way to go; in some countries, access to adequate care remains a luxury. We see this, for example, in the scarcity of available vaccines against Covid-19 in poor countries; but even more in the lack of treatment for illnesses that require much simpler medicines.

In this context, I wish to reaffirm the importance of Catholic healthcare institutions: they are a precious treasure to be protected and preserved; their presence has distinguished the history of the Church, showing her closeness to the sick and the poor, and to situations overlooked by others. [5] How many founders of religious families have listened to the cry of their brothers and sisters who lack access to care or are poorly cared for, and have given their utmost in their service! Today too, even in the most developed countries, their presence is a blessing, since in addition to caring for the body with all necessary expertise, they can always offer the gift of charity, which focuses on the sick themselves and their families. At a time in which the culture of waste is widespread and life is not always acknowledged as worthy of being welcomed and lived, these structures, like “houses of mercy”, can be exemplary in protecting and caring for all life, even the most fragile, from its beginning until its natural end.

#### 5. *Pastoral mercy: presence and proximity*

In the past thirty years, pastoral health care has also seen its indispensable service increasingly recognized. If the worst discrimination suffered by the poor – including the sick, who are poor in health – is the lack of spiritual attention, we cannot fail to offer them God’s closeness, his blessing and his word, as well as the celebration of the sacraments and the opportunity for a journey of growth and maturation in faith. [6] In this regard, I would like to remind everyone that closeness to the sick and their pastoral care is not only the task of certain specifically designated ministers; visiting the sick is an invitation that Christ addresses to all his disciples. How many sick and elderly people are living at home and waiting for a visit! The ministry of consolation is a task for every baptized person, mindful of the word of Jesus: “I was sick and you visited me” (Mt 25:36).

Dear brothers and sisters, to the intercession of Mary, Health of the Infirm, I entrust all the sick and their families. United with Christ, who bears the pain of the world, may they find meaning, consolation and trust. I pray for healthcare workers everywhere, that, rich in mercy, they may offer patients, together with suitable care, their fraternal closeness. To all I cordially impart my Apostolic Blessing.

Francis

*Rome, Saint John Lateran, 10 December 2021, Memorial of Our Lady of Loreto.*

